

## **Clark County Department of Building & Fire Prevention**

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000

## **In-Facility Services Receipt**

Jerome A. Stueve, P.E., Director Samuel D. Palmer, P.E., Assistant Director · Girard W. Page, Fire Marshal

DATE:	PAC NO:	If associated to multiple PAC No.'s, attach list.
PROJECT NAME:		
PROJECT LOCATION:		
CONTRACTOR / OWNER:		
NON-CONFORMANCE REPORTS (NCR):	FEE AI	MOUNT: \$
ADMINISTRATION FEE: {20% OF FEE AMOUNT}: \$		
	TOTAL FEE AMOUI	NT (A) = \$
REVISIONS/DEFERRED SUBMITTALS:	CONTRACT SERVICE FEE AN	MOUNT: \$
ADMINISTRATION FEE: {\$ PER HOUR (x) TOTAL NUMBER OF HOURS: } = \$ } = \$ } Rates per Clark County Building Administrative Code, Section 22.02.430, Table 3-I.		
	TOTAL FEE AMOUI	NT (B) = \$
		A + B) = \$
METHOD OF PAYMENT: (CHECK ONE) . CHECK #	PRE-I	PAID ACCOUNT #
JOB REPRESENTATIVE'S NAME:	SIGNATURE:	DATE:
CLARK COUNTY REPRESENTATIVE'S NAME:	SIGNATURE:	DATE:
PART II		
COMPLETE THIS BOTTOM PORTION WHEN PAYMENT IS NOT RECEIVED DUE TO A PREVIOUSLY ARRANGED PAYMENT AGREEMENT.		
I have requested and authorized the above described In-Facility Plan Review services and assume the responsibility of reimbursement to Clark County Department of Development Services for the sum as shown in the Total Fee Amount category listed above.		
I authorize the County to withdraw this sum from the established account for this property.		
Payment of the sum amount will be available for pick-up on		
AGENT'S NAME:	SIGNATURE:	
DATE:	WITNESS:	
FOR DEVELOPMENT SERVICES' USE ONLY		
SUPERVISOR'S SIGNATURE:	MANAGER'S SIGNATURE:	
TORN 4000	DATE:	204 004